PATENT

UNUS #96-0319-UNI Case # F3141(V)

**CERTIFICATE OF MAILING** 

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

> "Assistant Commissioner for Patents Washipgton, D.C. 20231"

**Date of Signature** 

06/06/00

TC 1700 MAIL ROOM

GAU 1761

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

JAMES J. FARREL

Altorney of Record Reg. No. 26,182

Fenn et al.

Serial No.:

08/890,490

Filed:

July 9, 1997

For:

FROZEN FOOD PRODUCT

Group: 1761

Examiner:

C. Nessler

Edgewater, New Jersey 07020

June 6, 2000

## PETITION FOR EXTENSION OF TIME TO FILE A RESPONSE

**Assistant Commissioner for Patents** Washington, D.C. 20231

Sir:

Applicants petition the Assistant Commissioner for Patents to extend the time to file a Response for three months from March 9, 2000 to June 9, 2000.

Please charge Deposit Account No. 12-1155 in the amount of \$870.00 to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to this deposit account. This request is being submitted in triplicate.

Respectfully submitted

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870.00 CH

James J. Farmell

Registration No. 26,162 torney for Applicant

JJF/lad

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